



## **NOTICE OF MEETING**

**TUESDAY, NOVEMBER 8, 2011, 7:00 P.M.**

**CYRUS E. DALLIN ART MUSEUM**

**JEFFERSON CUTTER HOUSE (lower level)**

**1 Whittemore Park, 611 Massachusetts Avenue**

**Arlington Center, MA**

### **Agenda:**

**1) Minutes of September 13, October 11, 2011**

**2) Treasurers Report**

**a) Budget**

**3) Correspondence (mail)**

**4) Reports of:**

**a) Fundraising**

**b) Volunteer Report**

**c) 150th Birthday**

**1) Banner**

**2) Hunter's Bow**

**d) Sign**

**e) November 20th event**

**5) Old Business**

**a) Status of Website**

**b) Collection**

**c) Marketing**

**6) New Business**

**a) Redesign front hallway**

**b) Arlington Open Studios**

**c) Gift Shop - Restocking**

**d) Miscellaneous**